



THE GOSPEL ACCORDING TO

MATTHEW

OF JESUS

Matthew 1

The book of the generation of Jesus Christ, the son of David, the son of Abraham.



The Gospel According to
Matthew

Chapter 3

At River Jordan, to John the Baptist

¹⁵Suffer it to be so now: for thus it becometh us to fulfil all righteousness.
Then he suffered him.

At the baptism of Jesus,
after the Holy Ghost descended
The Father spoke

¹⁷**This is my beloved Son, in whom I am well pleased.**

Chapter 4

Alone in the wilderness, to Satan

⁴It is written, Man shall not live by bread alone, but by every word that
proceedeth out of the mouth of God.

⁷It is written again, Thou shalt not tempt the Lord thy God.

¹⁰Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy
God, and him only shalt thou serve.

Borders of Zabulon and Nephthalim,
preaching to the people

¹⁷Repent: for the kingdom of heaven is at hand.

At the sea of Galilee, to Peter and Andrew

¹⁹Follow me, and I will make you fishers of men.

Chapter 5

On a mountain top, to his disciples

³Blessed are the poor in spirit: for theirs is the kingdom of heaven. ⁴Blessed



are they that mourn: for they shall be comforted. ⁵Blessed are the meek: for they shall inherit the earth. ⁶Blessed are they which do hunger and thirst after righteousness: for they shall be filled. ⁷Blessed are the merciful: for they shall obtain mercy. ⁸Blessed are the pure in heart: for they shall see God. ⁹Blessed are the peacemakers: for they shall be called the children of God. ¹⁰Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven. ¹¹Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. ¹²Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

¹³Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men. ¹⁴Ye are the light of the world. A city that is set on an hill cannot be hid. ¹⁵Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. ¹⁶Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

¹⁷Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil. ¹⁸For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled. ¹⁹Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven. ²⁰For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

²¹Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment: ²²but I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire. ²³Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee; ²⁴leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift. ²⁵Agree with thine adversary quickly,



whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison. ²⁶Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

²⁷Ye have heard that it was said by them of old time, Thou shalt not commit adultery: ²⁸but I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart. ²⁹And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell. ³⁰And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell. ³¹It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement: ³²but I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

³³Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths: ³⁴but I say unto you, Swear not at all; neither by heaven; for it is God's throne: ³⁵nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King. ³⁶Neither shalt thou swear by thy head, because thou canst not make one hair white or black. ³⁷But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

³⁸Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth: ³⁹but I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also. ⁴⁰And if any man will sue thee at the law, and take away thy coat, let him have thy cloak also. ⁴¹And whosoever shall compel thee to go a mile, go with him twain. ⁴²Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

⁴³Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy. ⁴⁴But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; ⁴⁵that ye may be the children of



your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

⁴⁶For if ye love them which love you, what reward have ye? Do not even the publicans the same? ⁴⁷And if ye salute your brethren only, what do ye more than others? Do not even the publicans so? ⁴⁸Be ye therefore perfect, even as your Father which is in heaven is perfect.

Chapter 6

¹Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven. ²Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward. ³But when thou doest alms, let not thy left hand know what thy right hand doeth: ⁴that thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.

⁵And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward. ⁶But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly. ⁷But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking. ⁸Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him. ⁹After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name. ¹⁰Thy kingdom come. Thy will be done in earth, as it is in heaven. ¹¹Give us this day our daily bread. ¹²And forgive us our debts, as we forgive our debtors. ¹³And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen. ¹⁴For if ye forgive men their trespasses, your heavenly Father will also forgive you: ¹⁵but if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

¹⁶Moreover when ye fast, be not, as the hypocrites, of a sad countenance:



for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward. ¹⁷But thou, when thou fastest, anoint thine head, and wash thy face; ¹⁸that thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.

¹⁹Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: ²⁰but lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: ²¹for where your treasure is, there will your heart be also. ²²The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light. ²³But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!

²⁴No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

²⁵Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? ²⁶Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? ²⁷Which of you by taking thought can add one cubit unto his stature? ²⁸And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin: ²⁹and yet I say unto you, That even Solomon in all his glory was not arrayed like one of these. ³⁰Wherefore, if God so clothe the grass of the field, which to-day is, and to-morrow is cast into the oven, shall he not much more clothe you, O ye of little faith? ³¹Therefore take no thought, saying, What shall we eat? Or, What shall we drink? Or, Wherewithal shall we be clothed? ³²(For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things. ³³But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you. ³⁴Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.



Chapter 7

¹Judge not, that ye be not judged. ²For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again. ³And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye? ⁴Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye? ⁵Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

⁶Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

⁷Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: ⁸for every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. ⁹Or what man is there of you, whom if his son ask bread, will he give him a stone? ¹⁰Or if he ask a fish, will he give him a serpent? ¹¹If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him? ¹²Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

¹³Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: ¹⁴because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

¹⁵Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. ¹⁶Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? ¹⁷Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. ¹⁸A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. ¹⁹Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. ²⁰Wherefore by their fruits ye shall know them.

²¹Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. ²²Many will say to me in that day, Lord, Lord, have we not



prophesied in thy name? And in thy name have cast out devils? and in thy name done many wonderful works? ²³And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

²⁴Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock: ²⁵and the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock. ²⁶And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand: ²⁷and the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

Chapter 8

To a leper

³I will; be thou clean.

And immediately his leprosy was cleansed.

⁴See thou tell no man; but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.

In Capernaum, to the centurion

⁷I will come and heal him.

To them that followed

¹⁰Verily I say unto you, I have not found so great faith, no, not in Israel.

¹¹And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven. ¹²But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.

To the centurion

¹³Go thy way; and as thou hast believed, so be it done unto thee.

In Capernaum, to a certain scribe

²⁰The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head.

In Capernaum, to one of his disciples

²²Follow me; and let the dead bury their dead.



On a boat, to his disciples

²⁶Why are ye fearful, O ye of little faith?

Then he arose, and rebuked the winds and the sea;
and there was a great calm.

In the country of the Gergesenes, to devils

³²Go.

And when they were come out, they went
into the herd of swine: and, behold, the whole herd
of swine ran violently down a steep place into the sea, and perished in the waters.

Chapter 9

In Bethlehem, to a man sick of the palsy

²Son, be of good cheer; thy sins be forgiven thee.

In Bethlehem, to the scribes

⁴Wherefore think ye evil in your hearts? ⁵For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk? ⁶But that ye may know that the Son of man hath power on earth to forgive sins,

To the sick of the palsy

Arise, take up thy bed, and go unto thine house.

**In Bethlehem, at the receipt
of custom, to Matthew**

⁹Follow me.

In Matthew's house, to the Pharisees

¹²They that be whole need not a physician, but they that are sick. ¹³But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.

In Bethlehem, to the disciples of John the Baptist

¹⁵Can the children of the bridechamber mourn, as long as the bridegroom is with them? But the days will come, when the bridegroom shall be taken from them, and then shall they fast. ¹⁶No man putteth a piece of new cloth unto an old garment, for that which is put in to fill it up taketh from the garment, and the rent is made worse. ¹⁷Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.



**On the streets of Bethlehem,
to a woman with an issue of blood**

²²Daughter, be of good comfort; thy faith hath made thee whole.

**At a ruler's house,
to minstrels and people making a noise**

²⁴Give place: for the maid is not dead, but sleepeth.

To two blind men in a house

²⁸Believe ye that I am able to do this?

²⁹According to your faith be it unto you.

³⁰See that no man know it.

In the cities and villages of Israel, to his disciples

³⁷The harvest truly is plenteous, but the labourers are few; ³⁸pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

Chapter 10

To his disciples

⁵Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not: ⁶but go rather to the lost sheep of the house of Israel. ⁷And as ye go, preach, saying, The kingdom of heaven is at hand. ⁸Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give. ⁹Provide neither gold, nor silver, nor brass in your purses, ¹⁰nor scrip for your journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his meat. ¹¹And into whatsoever city or town ye shall enter, enquire who in it is worthy; and there abide till ye go thence. ¹²And when ye come into an house, salute it. ¹³And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you. ¹⁴And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet. ¹⁵Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrha in the day of judgment, than for that city.

¹⁶Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves. ¹⁷But beware of men: for they will deliver you up to the councils, and they will scourge you in



their synagogues; ¹⁸and ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles.

¹⁹But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak. ²⁰For it is not ye that speak, but the Spirit of your Father which speaketh in you.

²¹And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against their parents, and cause them to be put to death. ²²And ye shall be hated of all men for my name's sake: but he that endureth to the end shall be saved. ²³But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come. ²⁴The disciple is not above his master, nor the servant above his lord. ²⁵It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more shall they call them of his household? ²⁶Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known.

²⁷What I tell you in darkness, that speak ye in light: and what ye hear in the ear, that preach ye upon the housetops. ²⁸And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell. ²⁹Are not two sparrows sold for a farthing? And one of them shall not fall on the ground without your Father.

³⁰But the very hairs of your head are all numbered.

³¹Fear ye not therefore, ye are of more value than many sparrows.

³²Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven. ³³But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.

³⁴Think not that I am come to send peace on earth: I came not to send peace, but a sword. ³⁵For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law. ³⁶And a man's foes shall be they of his own household.

³⁷He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me. ³⁸And he that taketh not his cross, and followeth after me, is not worthy of me.

³⁹He that findeth his life shall lose it: and he that loseth his life for my sake shall find it.



⁴⁰He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me. ⁴¹He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward. ⁴²And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

Chapter 11

To John the Baptist's disciples

⁴Go and shew John again those things which ye do hear and see: ⁵the blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them. ⁶And blessed is he, whosoever shall not be offended in me.

To the multitude, concerning John the Baptist

⁷What went ye out into the wilderness to see? A reed shaken with the wind? ⁸But what went ye out for to see? A man clothed in soft raiment? Behold, they that wear soft clothing are in kings' houses. ⁹But what went ye out for to see? A prophet? Yea, I say unto you, and more than a prophet. ¹⁰For this is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

¹¹Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he. ¹²And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force. ¹³For all the prophets and the law prophesied until John. ¹⁴And if ye will receive it, this is Elias, which was for to come. ¹⁵He that hath ears to hear, let him hear.

¹⁶But whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows, ¹⁷and saying, We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented. ¹⁸For John came neither eating nor drinking, and they say, He hath a devil. ¹⁹The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans



and sinners. But wisdom is justified of her children.

To the cities

²¹Woe unto thee, Chorazin! Woe unto thee, Bethsaida! For if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. ²²But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you. ²³And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day. ²⁴But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.

Then to his Father

²⁵I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes. ²⁶Even so, Father: for so it seemed good in thy sight. ²⁷All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him.

To all gathered

²⁸Come unto me, all ye that labour and are heavy laden, and I will give you rest. ²⁹Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. ³⁰For my yoke is easy, and my burden is light.

Chapter 12

In a cornfield, on the Sabbath, to the Pharisees

³Have ye not read what David did, when he was an hungred, and they that were with him; ⁴how he entered into the house of God, and did eat the shewbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests? ⁵Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless? ⁶But I say unto you, That in this place is one greater than the temple. ⁷But if ye had known what this meaneth, I will have mercy,



and not sacrifice, ye would not have condemned the guiltless. ⁸For the Son of man is Lord even of the sabbath day.

**In the synagogue, on the Sabbath,
to the Pharisees**

¹¹What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift it out?

¹²How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.

In the synagogue, to the man with a withered hand

¹³**Stretch forth thine hand.**

And he stretched it forth;
and it was restored whole, like as the other.

To the Pharisees when they said,

²⁴This fellow doth not cast out devils,
but by Beelzebub the prince of the devils.

²⁵Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand: ²⁶and if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?

²⁷And if I by Beelzebub cast out devils, by whom do your children cast them out? Therefore they shall be your judges. ²⁸But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you. ²⁹Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? And then he will spoil his house. ³⁰He that is not with me is against me; and he that gathereth not with me scattereth abroad.

³¹Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men. ³²And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come. ³³Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by his fruit. ³⁴O generation of vipers, how can ye, being evil, speak good things? For out of the abundance of the heart the mouth speaketh. ³⁵A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things. ³⁶But I say unto you,



That every idle word that men shall speak, they shall give account thereof in the day of judgment. ³⁷For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

To the scribes and Pharisees

³⁹An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas: ⁴⁰for as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth. ⁴¹The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas is here. ⁴²The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here. ⁴³When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none. ⁴⁴Then he saith, I will return into my house from whence I came out; and when he is come, he findeth it empty, swept, and garnished. ⁴⁵Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last state of that man is worse than the first. Even so shall it be also unto this wicked generation.

In a house, to the people

⁴⁷Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee.

⁴⁸Who is my mother? And who are my brethren?

⁴⁹And he stretched forth his hand toward his disciples,

Behold my mother and my brethren! ⁵⁰For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

Chapter 13

On ship by the sea side, to the multitudes

³And he spake many things unto them in parables,

Behold, a sower went forth to sow; ⁴and when he sowed, some seeds fell by the way side, and the fowls came and devoured them up: ⁵some fell upon stony places, where they had not much earth: and forthwith they sprung



up, because they had no deepness of earth: ⁶and when the sun was up, they were scorched; and because they had no root, they withered away. ⁷And some fell among thorns; and the thorns sprung up, and choked them: ⁸but other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold. ⁹Who hath ears to hear, let him hear.

To the disciples when they asked,

¹⁰Why speakest thou unto them in parables?

¹¹Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given. ¹²For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath. ¹³Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand. ¹⁴And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive: ¹⁵for this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them. ¹⁶But blessed are your eyes, for they see: and your ears, for they hear. ¹⁷For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

¹⁸Hear ye therefore the parable of the sower. ¹⁹When any one heareth the word of the kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the way side. ²⁰But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it; ²¹yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended. ²²He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful. ²³But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.



To the multitudes

²⁴Another parable put he forth unto them,

The kingdom of heaven is likened unto a man which sowed good seed in his field: ²⁵but while men slept, his enemy came and sowed tares among the wheat, and went his way. ²⁶But when the blade was sprung up, and brought forth fruit, then appeared the tares also. ²⁷So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? From whence then hath it tares? ²⁸He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up? ²⁹But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them. ³⁰Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

To the multitudes

³¹Another parable put he forth unto them,

The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field: ³²which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.

To the multitudes

³³Another parable spake he unto them;

The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.

In a house, to his disciples when they asked,

³⁶Declare unto us the parable of the tares of the field.

³⁷He that soweth the good seed is the Son of man; ³⁸the field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one; ³⁹the enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels. ⁴⁰As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world. ⁴¹The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity; ⁴²and shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth. ⁴³Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.



⁴⁴Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.

⁴⁵Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls: ⁴⁶who, when he had found one pearl of great price, went and sold all that he had, and bought it.

⁴⁷Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind: ⁴⁸which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away. ⁴⁹So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just, ⁵⁰and shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth.

⁵¹Have ye understood all these things?

⁵²Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old.

In and to the people of his own country

⁵⁷A prophet is not without honour, save in his own country, and in his own house.

⁵⁸And he did not many mighty works there because of their unbelief.

Chapter 14

In a desert place, to his disciples when they said,

¹⁵the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.

¹⁶**They need not depart; give ye them to eat.**

¹⁷And they say unto him, We have here but five loaves, and two fishes.

¹⁸**Bring them hither to me.**

To the disciples when they saw him walking on the sea

²⁷**Be of good cheer; it is I; be not afraid.**

To Peter

²⁹**Come.**



To Peter when he was afraid and began to sink
O thou of little faith, wherefore didst thou doubt?

Chapter 15

**In Gennesaret,
to the scribes and Pharisees**

³Why do ye also transgress the commandment of God by your tradition?
⁴For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death. ⁵But ye say, Whosoever shall say to his father or his mother, It is a gift, by whatsoever thou mightest be profited by me; ⁶and honour not his father or his mother, he shall be free. Thus have ye made the commandment of God of none effect by your tradition. ⁷Ye hypocrites, well did Esaias prophesy of you, saying, ⁸This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me. ⁹But in vain they do worship me, teaching for doctrines the commandments of men.

In Gennesaret, to the multitude

¹⁰Hear, and understand: ¹¹not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man.

In Gennesaret, to his disciples

¹³Every plant, which my heavenly Father hath not planted, shall be rooted up. ¹⁴Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.

**In Gennesaret,
to Peter when he said,**

¹⁵Declare unto us this parable.

¹⁶Are ye also yet without understanding? ¹⁷Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught? ¹⁸But those things which proceed out of the mouth come forth from the heart; and they defile the man. ¹⁹For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies: ²⁰these are the things which defile a man: but to eat with unwashen hands defileth not a man.

**In the coasts of Tyre and Sidon,
to his disciples**

²⁴I am not sent but unto the lost sheep of the house of Israel.



**In the coasts of Tyre and Sidon,
to the woman of Canaan**

²⁶It is not meet to take the children's bread, and to cast it to dogs.

²⁸O woman, great is thy faith: be it unto thee even as thou wilt.

**On a mountain near the Sea of Galilee,
to the disciples**

³²I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.

³⁴How many loaves have ye?

Chapter 16

In the coasts of Magdala, to the Pharisees and the Sadducees

²When it is evening, ye say, It will be fair weather: for the sky is red.

³And in the morning, It will be foul weather to-day: for the sky is red and lowering. O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times? ⁴A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas.

To his disciples

⁶Take heed and beware of the leaven of the Pharisees and of the Sadducees.

⁸O ye of little faith, why reason ye among yourselves, because ye have brought no bread? ⁹Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up? ¹⁰Neither the seven loaves of the four thousand, and how many baskets ye took up? ¹¹How is it that ye do not understand that I spake it not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?

**In the coasts of Caesarea Philippi,
to the disciples**

¹³Whom do men say that I the Son of man am?

¹⁵But whom say ye that I am?



To Simon Peter

¹⁷Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. ¹⁸And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it. ¹⁹And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

To Peter

²³Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.

To the disciples

²⁴If any man will come after me, let him deny himself, and take up his cross, and follow me. ²⁵For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it. ²⁶For what is a man profited, if he shall gain the whole world, and lose his own soul? Or what shall a man give in exchange for his soul? ²⁷For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works. ²⁸Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.

Chapter 17

On the mount when Jesus was transfigured

The Father spoke

⁵This is my beloved Son, in whom I am well pleased; hear ye him.

At the Transfiguration,
to Peter, James, and John

⁷Arise, and be not afraid.

⁹Tell the vision to no man, until the Son of man be risen again from the dead.

¹¹Elias truly shall first come, and restore all things. ¹²But I say unto you,



That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.

To his disciples

¹⁷O faithless and perverse generation, how long shall I be with you? How long shall I suffer you? Bring him hither to me.

To the disciples when they asked,

¹⁹Why could not we cast him out?

²⁰Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you. ²¹Howbeit this kind goeth not out but by prayer and fasting.

In Galilee, to the disciples

²²The Son of man shall be betrayed into the hands of men: ²³and they shall kill him, and the third day he shall be raised again.

In Capernaum, to Peter

²⁵What thinkest thou, Simon? Of whom do the kings of the earth take custom or tribute? Of their own children, or of strangers?

²⁶Peter saith unto him, Of strangers.

Then are the children free. ²⁷Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

Chapter 18

In Capernaum, to the disciples

³Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven. ⁴Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven. ⁵And whoso shall receive one such little child in my name receiveth me. ⁶But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea.

⁷Woe unto the world because of offences! For it must needs be that offences come; but woe to that man by whom the offence cometh!



⁸Wherefore if thy hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire. ⁹And if thine eye offend thee, pluck it out, and cast it from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire. ¹⁰Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven. ¹¹For the Son of man is come to save that which was lost. ¹²How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray? ¹³And if so be that he find it, verily I say unto you, he rejoiceth more of that sheep, than of the ninety and nine which went not astray. ¹⁴Even so it is not the will of your Father which is in heaven, that one of these little ones should perish.

¹⁵Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother. ¹⁶But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established. ¹⁷And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican. ¹⁸Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven. ¹⁹Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven. ²⁰For where two or three are gathered together in my name, there am I in the midst of them.

In Capernaum, to Peter when he asked,

²¹Lord, how oft shall my brother sin against me, and I forgive him? till seven times?

²²I say not unto thee, Until seven times: but, Until seventy times seven.

²³Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants. ²⁴And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents. ²⁵But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made. ²⁶The servant therefore fell down, and worshipped him, saying, Lord, have



patience with me, and I will pay thee all. ²⁷Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt. ²⁸But the same servant went out, and found one of his fellow-servants, which owed him an hundred pence: and he laid hands on him, and took him by the throat, saying, Pay me that thou owest. ²⁹And his fellow-servant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all. ³⁰And he would not: but went and cast him into prison, till he should pay the debt. ³¹So when his fellow-servants saw what was done, they were very sorry, and came and told unto their lord all that was done. ³²Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me: ³³shouldest not thou also have had compassion on thy fellow-servant, even as I had pity on thee? ³⁴And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him. ³⁵So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

Chapter 19

On the coast of Judaea, beyond Jordan, to the Pharisees

⁴Have ye not read, that he which made them at the beginning made them male and female, ⁵and said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh? ⁶Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.

⁸Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so. ⁹And I say unto you, Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

To his disciples

¹¹All men cannot receive this saying, save they to whom it is given. ¹²For there are some eunuchs, which were so born from their mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of



heaven's sake. He that is able to receive it, let him receive it.

To his disciples

¹⁴Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven.

To a rich man

¹⁷Why callest thou me good? There is none good but one, that is, God: but if thou wilt enter into life, keep the commandments.

¹⁸Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness, ¹⁹Honour thy father and thy mother: and, Thou shalt love thy neighbour as thyself.

²¹If thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me.

²²But when the young man heard that saying, he went away sorrowful: for he had great possessions.

To his disciples

²³Verily I say unto you, That a rich man shall hardly enter into the kingdom of heaven. ²⁴And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

²⁶With men this is impossible; but with God all things are possible.

²⁸Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel. ²⁹And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life. ³⁰But many that are first shall be last; and the last shall be first.

Chapter 20

¹For the kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire labourers into his vineyard.

²And when he had agreed with the labourers for a penny a day, he sent them into his vineyard. ³And he went out about the third hour, and saw others standing idle in the marketplace, ⁴and said unto them; Go ye also into the



vineyard, and whatsoever is right I will give you. And they went their way. ⁵Again he went out about the sixth and ninth hour, and did likewise. ⁶And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle? ⁷They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, that shall ye receive. ⁸So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them their hire, beginning from the last unto the first. ⁹And when they came that were hired about the eleventh hour, they received every man a penny. ¹⁰But when the first came, they supposed that they should have received more; and they likewise received every man a penny. ¹¹And when they had received it, they murmured against the goodman of the house, ¹²saying, These last have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day. ¹³But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny? ¹⁴Take that thine is, and go thy way: I will give unto this last, even as unto thee. ¹⁵Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good? ¹⁶So the last shall be first, and the first last: for many be called, but few chosen.

On the way to Jerusalem, to his disciples

¹⁸Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death, ¹⁹and shall deliver him to the Gentiles to mock, and to scourge, and to crucify him: and the third day he shall rise again.

To the mother of Zebedee's children

²¹What wilt thou?

She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom.

To James and John

²²Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with?

They say unto him, We are able.

²³Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to



give, but it shall be given to them for whom it is prepared of my Father.

To the disciples

²⁵Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them. ²⁶But it shall not be so among you: but whosoever will be great among you, let him be your minister; ²⁷and whosoever will be chief among you, let him be your servant: ²⁸even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

Leaving Jericho, to two blind men

³²What will ye that I shall do unto you?

Chapter 21

At Bethphage, unto the Mount of Olives, to two disciples

²Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me. ³And if any man say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them.

In Jerusalem, to them that sold and bought in the temple

¹³It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.

In Jerusalem's temple, to the chief priests and scribes

¹⁶Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?

On his way back to Jerusalem, to a fig tree

¹⁹Let no fruit grow on thee henceforward for ever.
And presently the fig tree withered away.

To his disciples

²¹Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this which is done to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done. ²²And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.



In Jerusalem's temple, to the chief priests and the elders of the people when they asked,

²³By what authority doest thou these things?
and who gave thee this authority?

²⁴I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things. ²⁵The baptism of John, whence was it? From heaven, or of men?

²⁷Neither tell I you by what authority I do these things.

²⁸But what think ye? A certain man had two sons; and he came to the first, and said, Son, go work to-day in my vineyard. ²⁹He answered and said, I will not: but afterward he repented, and went. ³⁰And he came to the second, and said likewise. And he answered and said, I go, sir: and went not. ³¹Whether of them twain did the will of his father?

They say unto him, The first.

Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you. ³²For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen it, repented not afterward, that ye might believe him.

³³Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country: ³⁴and when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it. ³⁵And the husbandmen took his servants, and beat one, and killed another, and stoned another. ³⁶Again, he sent other servants more than the first: and they did unto them likewise. ³⁷But last of all he sent unto them his son, saying, They will reverence my son. ³⁸But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance. ³⁹And they caught him, and cast him out of the vineyard, and slew him. ⁴⁰When the lord therefore of the vineyard cometh, what will he do unto those husbandmen?

⁴²Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes? ⁴³Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits



thereof. ⁴⁴And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.

Chapter 22

In Jerusalem's temple, to the Pharisees

¹And Jesus answered and spake unto them again by parables,

²The kingdom of heaven is like unto a certain king, which made a marriage for his son, ³and sent forth his servants to call them that were bidden to the wedding: and they would not come. ⁴Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage. ⁵But they made light of it, and went their ways, one to his farm, another to his merchandise: ⁶and the remnant took his servants, and entreated them spitefully, and slew them. ⁷But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city. ⁸Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy. ⁹Go ye therefore into the highways, and as many as ye shall find, bid to the marriage. ¹⁰So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.

¹¹And when the king came in to see the guests, he saw there a man which had not on a wedding garment: ¹²and he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless. ¹³Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth. ¹⁴For many are called, but few are chosen.

To the Pharisees' disciples and the Herodians

¹⁸Why tempt ye me, ye hypocrites? ¹⁹Shew me the tribute money.

²⁰Whose is this image and superscription?

²¹Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's.



To the Sadducees

²⁹Ye do err, not knowing the scriptures, nor the power of God. ³⁰For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven. ³¹But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying, ³²I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living.

To a lawyer which was a Pharisee

³⁷Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. ³⁸This is the first and great commandment. ³⁹And the second is like unto it, Thou shalt love thy neighbour as thyself. ⁴⁰On these two commandments hang all the law and the prophets.

To the Pharisees

⁴²What think ye of Christ? Whose son is he?

They say unto him, The Son of David.

⁴³How then doth David in spirit call him Lord, saying, ⁴⁴The Lord said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool? ⁴⁵If David then call him Lord, how is he his son?

Chapter 23

In Jerusalem, to the multitude and his disciples

²The scribes and the Pharisees sit in Moses' seat: ³all therefore whatsoever they bid you observe, that observe and do; but do not ye after their works: for they say, and do not. ⁴For they bind heavy burdens and grievous to be borne, and lay them on men's shoulders; but they themselves will not move them with one of their fingers. ⁵But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments, ⁶and love the uppermost rooms at feasts, and the chief seats in the synagogues, ⁷and greetings in the markets, and to be called of men, Rabbi, Rabbi. ⁸But be not ye called Rabbi: for one is your Master, even Christ; and all ye are brethren. ⁹And call no man your father upon the earth: for one is your Father, which is in heaven. ¹⁰Neither be ye called masters: for one is your Master, even Christ. ¹¹But he that is greatest among you shall be your servant. ¹²And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.



¹³But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in. ¹⁴Woe unto you, scribes and Pharisees, hypocrites! For ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation. ¹⁵Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves. ¹⁶Woe unto you, ye blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor! ¹⁷Ye fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold? ¹⁸And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty. ¹⁹Ye fools and blind: for whether is greater, the gift, or the altar that sanctifieth the gift? ²⁰Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon. ²¹And whoso shall swear by the temple, sweareth by it, and by him that dwelleth therein. ²²And he that shall swear by heaven, sweareth by the throne of God, and by him that sitteth thereon. ²³Woe unto you, scribes and Pharisees, hypocrites! For ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone. ²⁴Ye blind guides, which strain at a gnat, and swallow a camel. ²⁵Woe unto you, scribes and Pharisees, hypocrites! For ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

²⁶Thou blind Pharisee, cleanse first that which is within the cup and platter, that the outside of them may be clean also. ²⁷Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness. ²⁸Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity. ²⁹Woe unto you, scribes and Pharisees, hypocrites! Because ye build the tombs of the prophets, and garnish the sepulchres of the righteous, ³⁰and say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets. ³¹Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets. ³²Fill ye up then the



measure of your fathers. ³³Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?

³⁴Wherefore, behold, I send unto you prophets, and wise men, and scribes: and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city: ³⁵that upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar. ³⁶Verily I say unto you, All these things shall come upon this generation. ³⁷O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not! ³⁸Behold, your house is left unto you desolate. ³⁹For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord.

Chapter 24

In Jerusalem, to his disciples, concerning the temple

²See ye not all these things? Verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.

On the Mount of Olives, to his disciples

⁴Take heed that no man deceive you. ⁵For many shall come in my name, saying, I am Christ; and shall deceive many. ⁶And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet. ⁷For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places. ⁸All these are the beginning of sorrows. ⁹Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake. ¹⁰And then shall many be offended, and shall betray one another, and shall hate one another. ¹¹And many false prophets shall rise, and shall deceive many. ¹²And because iniquity shall abound, the love of many shall wax cold. ¹³But he that shall endure unto the end, the same shall be saved. ¹⁴And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come. ¹⁵When ye therefore shall see the abomination



of desolation, spoken of by Daniel the prophet, stand in the holy place,
(whoso readeth, let him understand:)

¹⁶Then let them which be in Judaea flee into the mountains: ¹⁷let him which is on the housetop not come down to take any thing out of his house: ¹⁸neither let him which is in the field return back to take his clothes. ¹⁹And woe unto them that are with child, and to them that give suck in those days! ²⁰But pray ye that your flight be not in the winter, neither on the sabbath day: ²¹for then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be. ²²And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened. ²³Then if any man shall say unto you, Lo, here is Christ, or there; believe it not. ²⁴For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. ²⁵Behold, I have told you before. ²⁶Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not. ²⁷For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be. ²⁸For wheresoever the carcase is, there will the eagles be gathered together.

²⁹Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: ³⁰and then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. ³¹And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other. ³²Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh: ³³so likewise ye, when ye shall see all these things, know that it is near, even at the doors. ³⁴Verily I say unto you, This generation shall not pass, till all these things be fulfilled. ³⁵Heaven and earth shall pass away, but my words shall not pass away.

³⁶But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only. ³⁷But as the days of Noe were, so shall also the coming of the Son of man be. ³⁸For as in the days that were before the flood they



were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark, ³⁹and knew not until the flood came, and took them all away; so shall also the coming of the Son of man be. ⁴⁰Then shall two be in the field; the one shall be taken, and the other left. ⁴¹Two women shall be grinding at the mill; the one shall be taken, and the other left.

⁴²Watch therefore: for ye know not what hour your Lord doth come. ⁴³But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up. ⁴⁴Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh. ⁴⁵Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season? ⁴⁶Blessed is that servant, whom his lord when he cometh shall find so doing. ⁴⁷Verily I say unto you, That he shall make him ruler over all his goods. ⁴⁸But and if that evil servant shall say in his heart, My lord delayeth his coming; ⁴⁹and shall begin to smite his fellow-servants, and to eat and drink with the drunken; ⁵⁰the lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of, ⁵¹and shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth.

Chapter 25

¹Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom. ²And five of them were wise, and five were foolish. ³They that were foolish took their lamps, and took no oil with them: ⁴but the wise took oil in their vessels with their lamps. ⁵While the bridegroom tarried, they all slumbered and slept. ⁶And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him. ⁷Then all those virgins arose, and trimmed their lamps. ⁸And the foolish said unto the wise, Give us of your oil; for our lamps are gone out. ⁹But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves. ¹⁰And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut. ¹¹Afterward came also the other virgins, saying, Lord, Lord, open to us. ¹²But he answered and said, Verily I say unto you, I know you not. ¹³Watch therefore, for ye



know neither the day nor the hour wherein the Son of man cometh.

¹⁴For the kingdom of heaven is as a man travelling into a far country, who called his own servants, and delivered unto them his goods. ¹⁵And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey. ¹⁶Then he that had received the five talents went and traded with the same, and made them other five talents. ¹⁷And likewise he that had received two, he also gained other two. ¹⁸But he that had received one went and digged in the earth, and hid his lord's money. ¹⁹After a long time the lord of those servants cometh, and reckoneth with them. ²⁰And so he that had received five talents came and brought other five talents, saying, Lord, thou deliverdst unto me five talents: behold, I have gained beside them five talents more. ²¹His lord said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. ²²He also that had received two talents came and said, Lord, thou deliverdst unto me two talents: behold, I have gained two other talents beside them. ²³His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. ²⁴Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed: ²⁵and I was afraid, and went and hid thy talent in the earth: lo, there thou hast that is thine. ²⁶His lord answered and said unto him, Thou wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strawed: ²⁷thou oughtest therefore to have put my money to the exchangers, and then at my coming I should have received mine own with usury. ²⁸Take therefore the talent from him, and give it unto him which hath ten talents. ²⁹For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath. ³⁰And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.

³¹When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: ³²and before him shall be gathered all nations: and he shall separate them one from another,



as a shepherd divideth his sheep from the goats: ³³and he shall set the sheep on his right hand, but the goats on the left. ³⁴Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: ³⁵for I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in: ³⁶naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.

³⁷Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed thee? Or thirsty, and gave thee drink? ³⁸When saw we thee a stranger, and took thee in? Or naked, and clothed thee? ³⁹Or when saw we thee sick, or in prison, and came unto thee?

⁴⁰And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me. ⁴¹Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels: ⁴²for I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink: ⁴³I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.

⁴⁴Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

⁴⁵Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me. ⁴⁶And these shall go away into everlasting punishment: but the righteous into life eternal.

Chapter 26

On the Mount of Olives, to his disciples

²Ye know that after two days is the feast of the passover, and the Son of man is betrayed to be crucified.

In Bethany, in Simon the leper's house, to his disciples

¹⁰Why trouble ye the woman? For she hath wrought a good work upon me.

¹¹For ye have the poor always with you; but me ye have not always. ¹²For in that she hath poured this ointment on my body, she did it for my burial.



¹³Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, there shall also this, that this woman hath done, be told for a memorial of her.

Again to his disciples

¹⁸Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples.

**During the Passover supper
in the upper room, to his disciples**

²¹Verily I say unto you, that one of you shall betray me.

²³He that dippeth his hand with me in the dish, the same shall betray me.

²⁴The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! It had been good for that man if he had not been born.

To Judas, when he asked,

²⁵Master, is it I?

Thou hast said.

²⁶And as they were eating,

Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said,

Take, eat; this is my body.

²⁷And he took the cup, and gave thanks, and gave it to them, saying,

Drink ye all of it; ²⁸for this is my blood of the new testament, which is shed for many for the remission of sins. ²⁹But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

On the Mount of Olives, to his disciples

³¹All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

³²But after I am risen again, I will go before you into Galilee.

On the Mount of Olives, to Peter

³⁴Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice.

In Gethsemane, to his disciples

³⁶Sit ye here, while I go and pray yonder.



In Gethsemane, to Peter, James and John

³⁸My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.

Praying in the garden

O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt.

To Peter

⁴⁰What, could ye not watch with me one hour? ⁴¹Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.

Praying the second time

⁴²O my Father, if this cup may not pass away from me, except I drink it, thy will be done.

⁴⁴And he left them, and went away again, and prayed the third time, saying the same words.

To his disciples

⁴⁵Sleep on now, and take your rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners. ⁴⁶Rise, let us be going: behold, he is at hand that doth betray me.

To Judas Iscariot

⁵⁰Friend, wherefore art thou come?

Then came they, and laid hands on Jesus, and took him.

To the disciple who cut off the ear of the servant of the high priest

⁵²Put up again thy sword into his place: for all they that take the sword shall perish with the sword. ⁵³Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?

⁵⁴But how then shall the scriptures be fulfilled, that thus it must be?

To the multitudes from the chief priests and elders

⁵⁵Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me. ⁵⁶But all this was done, that the scriptures of the prophets might be fulfilled.

Then all the disciples forsook him, and fled.



To Caiaphas the high priest, at his palace

⁶⁴Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

Chapter 27

To Pontius Pilate, when asked, “Art thou the King of the Jews?”

¹¹Thou sayest.

On the cross, to his Father

⁴⁶Eli, Eli, lama sabachthani?

(My God, my God, why hast thou forsaken me?)

Chapter 28

After his resurrection, to Mary Magdalene and the other Mary

⁹All hail.

¹⁰Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me.

At Galilee, into a mountain where Jesus had appointed them to go, to the eleven disciples

¹⁸**All power** is given unto me in heaven and in earth. ¹⁹Go ye therefore, and teach **all nations**, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: ²⁰teaching them to observe **all things** whatsoever I have commanded you: and, lo, I am with you **always**, even unto the end of the world. **Amen.**

These are *Jesus'* great and true words, as recorded in the Gospel according to **Matthew.**

